STARK COUNTY COMMISSIONERS
BOARD OF COMMISSIONERS AGENDA

NOVEMBER 18, 2026

Commissioners
Richard Regula, President
Bill Smith, Vice President
Alan Harold, Member

I. Call to Order

II. Pledge

III. Amendments

IV. Public Speaks

V. Approve Minutes

VI. Resolution-Discussion and Action

Finance (Kris Miller)

- Appropriations:
  - County Obligations: Appropriation for anticipated County Obligations Purchased Services year-end expenses-$125,000.00
  - Prosecutor: Appropriation for Prosecutor's Keep Kids in School (KKIS) Contract 26-27 Q1-2026-$24,722.31
  - Sanitary Engineer: Appropriation for Benefits and Payroll for an employee moved from 029 to 083-$12,500.00
  - Sanitary Engineer: Appropriation for Benefits and Payroll for an employee moved from 029 to 083-$35,000.00
  - Sheriff: Appropriation for Jail Commissary-$670,500.00

- Sheriff: Appropriation for Sheriff's Edward Byrne JAG Grant-$49,884.50
- Sheriff: Appropriation for 2025-DL-LEF-71192 Grant Award, 2023 SYF26 12,838.82 Fund 942-$178,162.59
- Sheriff: Appropriation for Web Check Services for 2026-$20,200.00

- Budget Transfers:
  - Commissioners: Benefits to Other-$12,000.00
  - Coroner: Salary to Service-$25,000.00
  - EMA: Supply to Service-$4,000.00
  - Job & Family Services: Other to Service-$53,073.63
  - Job & Family Services: Salary to Service-$100,000.00
  - Job & Family Services: Benefits to Service-$250,000.00
  - Recorder: Service to Salary-$11,000.00
  - Recorder: Benefits to Salary-$11,000.00
  - Sanitary Engineer: Capital to Supply-$200,000.00
  - Sheriff: Benefits to Salary-$25,000.00
  - Sheriff: Benefits to Service-$40,000.00
  - Sheriff: Benefits to Salary-$75,000.00

- County Obligations Journal Entries:
  - Commissioners to RPC: 2026 3rd Quarter EEO Invoice #2217-$133.14
  - Commissioners to RPC: September 2026 Wage Monitoring-$1,514.87
  - Commissioners to RPC: September 2026 Sub Division Engineer/Inspection-$30,711.81
  - Commissioners to RPC: September 2026 Storm & Water/NPDES-$1,149.10

- Commissioners to RPC: September 2026 House Numbering-$2,356.54
- Commissioners to SCOG: November 2026 SCOG Share-$48,175.37

- Intergovernmental Journal Entries:
  - Board of Health to Sheriff: Fingerprint Fees-$40.00
  - Common Pleas Court to Sheriff: Reimburse Sheriff for PATH Program services-$1,000.00
  - County Parks to Sheriff: Fingerprint Fees-$50.25
  - Family Court to Sheriff: November 2026 Law Enforcement Services-$11,595.17
  - Job & Family Services to Clerk of Courts: Reimburse Clerk of Courts August 2026 Title IV-D-$2,749.81
  - Job & Family Services to Clerk of Courts: Reimburse Clerk of Courts September 2026 Title IV-D-$3,112.21
  - Job & Family Services to Commissioners: October 2026 Midtown Rent-$28,671.08
  - Job & Family Services to Commissioners: October 2026 Cornerstone Rent-$3,400.90
  - Job & Family Services to Family Court: JFS Reimburse Family Court September 2026 IV-D-$1,293.76
  - Probate Court to Clerk of Courts: Probate Data Conversion Hours-$4,872.09
  - Prosecuting Attorney to Prosecutor: VOCA Local Match (2026-2027)-$31,943.25
  - Sanitary Engineer to Data Processing: October Sanitary IT Charges 2026-105-ITC-$118.68
  - Sheriff to Sheriff: 24-DL-LEF-21963 LM SFY26-$41,276.38
  - Sheriff to Sheriff: 2025-DL-LEF-71192 Local Match-$41,330.94
    07/01/2026-6/30/2027
  - SRCCC Operating Grant FY 26-27 to Sheriff: Fingerprint Fees October 2026-$400.00

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: A Resolution approving an agreement with Coleman Professional Services dba Coleman Health Services for Prevention and Intervention Services.

  This Subgrant Agreement is in response to the Title XX RFP that was dated August 25, 2026 . The agreement will run from October 1, 2026 and continue through September 30, 2027, and the amount shall not exceed Eighteen Thousand Four Hundred Ninety-Six Dollars and Eighty Cents ($18,496.80) during the term of the agreement.

- Job and Family Services: A Resolution approving an agreement with iRecord for digital video/audio recording system to benefit the Children's Network.

  This agreement will be effective October 1, 2026, and continue through September 30, 2027, and the amount shall not exceed Three Thousand Nine Hundred Eighty-Three Dollars and Ninety-Six Cents ($3,983.96) during the term of this agreement.

Requisitions (Kris Miller)

- Engineer: Right of Way-Compensation for property owners for the State St/Cleveland project (PID 117499). Funding will be reimbursed at 80% by ODOT. LPA agreement approved 11/12/2025-$300,000.00 - Various Vendors

- RPC: Annual membership dues for the National Association for County Community and Economic Development (NACCED) 1/1/2027-12/31/2027-$2,255.00

Change Orders (Kris Miller)

- Commissioners: 2026 Indigent Transcripts-Various Vendor-Original amount $133,820.00+$10,000.00=$143,820.00

- Engineers: Professional Design Services on Fohl Street & Kemary Ave. Roundabout Project-Vendor: Environmental Design Group LLC.-Original amount $105,000.00+$45,041.00=$150,041.00

- Job & Family Services: Summer Program-Vendor: Ohio Means Jobs-Original amount $100,000.00+$50,000.00=$150,000.00

- Sheriff: Traffic Safety Resource-Vendor: Holly Ensign Reese-Original amount $124,617.20+$48,000.00=$172,617.20

- Sheriff: Repair and Maintenance of Equipment-Various Vendor-Original amount $50,000.00+$10,000.00=$60,000.00

Travel (Kris Miller)

- One Commissioners employee seeking $654.52 to attend 2026 CCAO Winter Conference on December 9-10, 2026 in Columbus, OH.

- One EMA employee is seekting $40.84 to attend the EMA/HAZMAT Safety Tour on November 20, 2026 in Carroll County, OH.

- One Job and Family Services employee seeking $479.96 to attend December General Session on December 10-11, 2026 in Lewis Center, OH.

- One Job and Family Services employee seeking $277.80 to attend OCATS meeting on November 20, 2026 in Columbus OH.

- Two Public Defender employees seeking $949.09 to attend 2026 Death Penalty Defense Seminar on November 18-20, 2026 in Columbus, OH.

- One Sanitary Engineer employee seeking $164.28 to attend a Ohio EPA Water Reclamation I Exam on December 5, 2026 in Akron, OH.

- One Sanitary Engineer employee seeking $164.28 to attend a Ohio EPA Water Reclamation III Exam on December 5, 2026 in Akron, OH.

Human Resources (Michael Kimble)

- A Resolution Approving a Collective Bargaining Agreement Between the Board of Stark County Commissioners (Sanitary) and AFSCME, Ohio Council 8, Local 959, AFL-CIO

- A Resolution Approving a Memorandum of Understanding Between the Board of Stark County Commissioners (Sanitary) and AFSCME, Ohio Council 8, Local 959, AFL-CIO

Commissioners (Brant Luther)

- A Resolution Amending a Contract for Legal and Consulting Services with Attorney David Bridenstine

Engineer (Jennifer Odey)

- A Resolution Authorizing a Contract for Sale and Purchase of Real Property of Parcel No. 4-WD and 4-T for the STA-CR86-4.12 (Easton St) Bridge Replacement Project.

  The County Engineer is requesting the Board to approve and authorize itself to sign a Contract for Sale and Purchase of Real Property from Matthew J. Orce for the STA-CR86-4.12 (Easton St) Bridge Replacement Project. The land covered in this contract is a fee title warranty deed parcel (4-WD) and a Temporary construction easement (4-T) in the amount of $4,395.00. The Warranty Deed parcel contains 0.135 acres of which 0.087 acres are within the existing right of way and the Temporary Easement contains 0.018 acres.

- A Resolution approving Change Order No. 10 with Wenger Excavating Inc. for the Stark County Engineer's Dressler Road Improvement Project, PID#112040.

  The Stark County Engineer is requesting the Board of Commissioners approve and sign Change Order No. 10 with Wenger Excavating Inc. to a manhole and to mobilize and replace a monument box for a net increase of $9,449.74. The original contract amount for this project was $7,817,223.64 and the adjusted contract amount, factoring any previous change order and the additional items above, is $7,379,133.76.

- A Resolution authorizing Final Change Order No. 1 with Melway Paving Co., Inc. under the H-1-2026 Chip Seal Resurfacing Project.

  The Stark County Engineer is requesting the Board of Commissioners to approve and authorize the President of the Board to sign Final Change Order No. 1 for the H-1-2026 Chip Seal Resurfacing Project with Melway Paving Co., Inc., for final quantity adjustments. The total non-performance items for this change order are $23,267.94 and the total additions for this change order are $17,068.84. The original contract amount for this project was $1,008,246.66 and the adjusted contract amount, factoring any previous change orders and the additions and non-performance items above, is $1,002,047.56.

Sanitary Engineer (Jennifer Odey)

- A Resolution accepting public sewers constructed under private Sanitary Sewer Extension Agreement No. 2024.01, Belden Reserves, releasing the performance bond, and approving and accepting a maintenance bond.

  The Stark County Sanitary Engineer is requesting that the Board of Commissioners accept Sanitary sewers constructed under Private Sanitary Sewer Extension No. 2024.01 which have been satisfactorily installed.

- A Resolution approving a Satisfaction of Mortgage for Sewer Connection Charges for Jamie & Debra Kattman in the amount of $3,955.15.

Regional Planning (Jennifer Odey)

- A Resolution approving the final plat for Carrington West No. 3 in Jackson Township.
  All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.

- A Resolution approving Continuing the Storm Water Management Services Agreement with the Stark County Regional Planning Commission.
  This agreement runs from January 1, 2027 through December 31, 2027.

- A Resolution awarding a Professional Services Agreement with Lead Testings LLC for the Stark County Regional Planning HUD lead clearance testing.
  The Regional Planning Commission is asking the Board of Commissioners to award a professional service contract for single-family housing rehabilitation lead clearance testing to Lead Testings LLC for a two-year period on an as-needed basis beginning November 25, 2026. $550.00 per lead clearance test.

- A Resolution awarding a Professional Services Agreement with Charmed Enterprises LLC for the Stark County Regional Planning HUD lead clearance testing.
  The Regional Planning Commission is asking the Board of Commissioners to award a professional service contract for single-family housing rehabilitation lead clearance testing to Charmed Enterprises for a two-year period on an as-needed basis beginning November 25, 2026. $525.00 per lead clearance test.

- A Resolution Approving Continuing an Agreement with Stark County Regional Planning Commission for Monitoring of State Wage Rates on Construction Projects.
  The agreement will run from January 1, 2027, through December 31, 2027.

- A Resolution approving a service agreement with the Regional Planning Commission for the administration of Stark County's Equal Employment Opportunity (EEO) Program.
  This agreement will be effective from January 1, 2027, through December 31, 2027.

Commissioners (Jennifer Odey)

- A Resolution Appointing Commissioner Alan Harold to the Plain Township Oakwood Square Area Community Reinvestment Area Housing Council

  By Resolution adopted October 27, 2026, the Plain Township Board of Trustees established and recognized a five-member housing council for the newly-created Plain Township Oakwood Square Area Community Reinvestment Area (CRA) and requested that the Board of Commissioners appoint its member for an initial three-year term beginning November 1, 2026, and ending October 31, 2029.

- A Resolution of acceptance and authorization of payment of retainage on the Stark County Courthouse Elevator Modernizations Project contract to The Murphy Contracting Company.

  The Stark County Courthouse Elevator Modernizations Project contract with Murphy Contracting Company is fully completed, inspected, and approved. It is the recommendation of the Facilities Department that this Board adopt a Resolution of Acceptance and authorize the retainage in the amount of $56,800.00 be released to Murphy Contracting Company.

- A Resolution Approving Change Order No. 1 for the Cornerstone Elevator Modernization Project.

  The Board is requested to approve and authorize the President of the Board to sign Change Order No. 1 to Murphy Contracting Company on the Cornerstone Elevator Modernization Project. The total for this change order is $1,815.00 to replace the existing door frame in the basement for the elevator machine room. The original scope of work called for the door to be replaced with the existing frame to remain. The original contract amount for this project was $258,800.00. The adjusted contract amount, factoring the change order above, is $260,615.00. All changes have been reviewed and approved by the Director of Facilities.

- A Resolution approving a five (5) year Memorandum of Agreement between the Stark County Board of Commissioners and the Stark County Automated Data Processing Board for Emergency Management Agency GIS Services.

  The ADPB requests the Board to approve and authorize the President of the Board to sign a Five (5) year MOA with the ADPB to provide GIS services to the EMA. Since 2012, EMA has paid 20% of a GIS employee's salary and benefits in exchange for professional and other support services. It was been determined a MOA was needed to formalize the relationship between the ADPB and the Board (on behalf of the EMA) and to memorialize the responsibilities of all the parties. In consideration of the MOA the Board agrees to pay the ADPB a fee of $24,000 for calendar year 2027, $25,000 for calendar year 2028, $26,000 for calendar year 2029, $27,000 for calendar year 2030, and a fee of $28,000 for calendar year 2031 due no later than February 28th of each year.

- A Resolution approving a Type 2 Annexation petition, known as, “The1906 36th St. NE-2026 Annexation” from Plain Township to the City of Canton.

  On October 13, 2026, the Agent for the Petitioner filed “The 1906 36th St. NE-2026 Annexation”, a Type 2 annexation, requesting the annexation of0.464-acres of territory in Plain Township to the City of Canton. There is one (1) statutorily defined property owner within the annexation area. All seven conditions listed in RC 709.023(E)(1)-(7) have been met by the petitioner. When an ordinance or resolution of consent/objection is not submitted by a Municipality and/or the Township within 25 days of the petition's filing, it is presumed to be their consent. In this instance, neither the municipality nor the township filed an ordinance or resolution consenting or objecting to the annexation. The Board, therefore, shall approve “The 1906 36th St. NE-2026 Annexation”, a Type 2 annexation, as directed by ORC 709.023 (D).

- A Resolution accepting and authorizing the President of the Board to sign the FY2025 Hazardous Materials Emergency Preparedness (HMEP)-Year 2 Grant Program HMEP25Y2-037 Grant Agreement.

  The Board is requested to sign the Ohio EMA Grant Agreement for the FY2025 Hazardous Materials Emergency Preparedness (HMEP)-Year 2 award. The Grant is in the amount of $6,160.00 which includes a local match of $1,540.00 for the period of October 1, 2026, through September 30, 2027.

- A Resolution approving the Ten (10) Year Renewal of a Loan Agreement between the Board of Stark County Commissioners and the U.S. General Services Administration for the Glenn Moore Shaw – Steel Industry – 1937 murals located in the Frank T. Bow Building.

  The murals are located in the Frank T. Bow Building and are on loan from GSA. This Agreement runs through November 1, 2036.

- A Resolution Reappointing Members to the Northeast Ohio Four County Regional Planning & Development Organization (NEFCO) General Policy Board.

  The Board is requested to approve the reappointments, to the NEFCO General Policy Board, of Keith Bennett, David Maley with alternate Kaitlyn Carpenter, Ted Herncane with alternate Alex Pitts, Rick Baxter, Bob Nau with alternate Curtis Bungard, Jim Troike with alternates Tom Davis & Matt Michaels, Michael Naso with alternate Helene Papczun, Alfredo Carranza, Ralph Lee with alternate Clayton Popik, Daniel Moeglin with alternate Sarah Buell, and Emily Breeze with alternate Erin Kell to a 1-year term commencing January 1, 2027 and expiring 12/31/2027.

- A Resolution appointing/reappointing members to the Stark County Community Corrections Planning Board for the new two-year term beginning January 1, 2027 and ending on December 31, 2028.

- A Resolution reappointing David McAlister, Anthony Peldunas, and Robert Sanderson to 4-year terms to the Stark County Regional Planning Commission Board, expiring 12/31/2030.

  The Board is requested to approve the reappointments of David McAlister, Anthony Peldunas, and Robert Sanderson. They have expressed their interest in reappointment to the Regional Planning Commissioner Board. These are 4-year terms beginning January 1, 2027, and ending December 31, 2030.

- A Moral Obligation Resolution authorizing the reimbursement of overpayment of transfer/conveyance fees by First Meridian Title Agency South.

  The Stark County Auditor's Transfer Department is requesting the Board of Commissioners approve a Moral Obligation Resolution to reimburse First Meridian Title Agency South $60.00 for an overpayment of transfer/conveyance fees due to a clerical error.

VII. Commissioners Comments and Questions

VIII. Executive Session pursuant to O.R.C. 121.22 (G) (1) to consider the employment of a public employee, and (G) (4) to review negotiations with a public employee collective bargaining unit.

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 11/23	10:00	Board Room		Work Session. County Office Building Atrium. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 11/24	10:00	Board Room		1) Investment Advisory Board Meeting; 2) Work Session. Monthly County Finance Update. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 11/25	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Thurs 11/26				Thanksgiving Holiday-All Offices Closed
Fri 11/27				All Offices Closed